



CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria VA 22313-1450,

Date: May 1, 2007 Name: David P. Lindner, Esq. - Reg. No. 53,222 Signature:

A check in the amount of \$____ is enclosed.

Please charge Deposit Account No. 23-1925 in the amount of \$

Payment by credit card in the amount of \$_____ (Form PTO-2038 is attached).

BRINKS HOFER GILSON &LIONE

. A copy of this Transmittal is enclosed

		IN THE UNITED	STATES PATENT	AND	TRADEMA	ARK	OFFICE
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in re Appin. or:	Maunew R.	Cook, et al.						
Appln. No.:	10/808,214				Examir	ner:	Gary E	. Elkins
Filed:	March 24, 20	March 24, 2004			Art Ur	it:	3782	
For:	PORTABLE	FOOD DISPEN	SER					
Attorney Docke	t No.: 1077	3/65						
Mail Stop Amendm Commissioner for P. O. Box 1450 Alexandria, VA 22	Patents			т	RANSI	/IIT	TAL	
Sir:								
Attached is/are:	-							
	C in response to	the Office Action n	nailed Marc	h 9, 2007	(pp. 8).			
Return Reco	eipt post card.							
Fee calculation:					•			
No addition:	al fee is required.							
Small Entity] Small Entity.							
☐ An extensio	n fee in an amou	nt of \$ for a _	montl	n extensio	n of time un	der (37 C.F.R.	§ 1.136(a).
A petition or	processing fee in	n an amount of \$	under 3	37 C.F.R. §	§ 1.17(_).		-
☐ An addition	al filing fee has be	een calculated as sh	nown below	:	-			
				Sma	all Entity		Not a S	mall Entity
Claims Re After Ame		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	or	Rate	Add'l Fee
Total	Minus	-		x \$25=			x \$50=	
Indep.	Minus			x 100=			x \$200=	
First Presentation of Multiple Dep. Claim							+ \$360=	
				Total	\$		Total	\$
Fee payment:								

The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925. Respectfully submitted,

BRINKS HOFER GILSON &LIONE

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for this purpose.

1 hereby certify that this correspondence is being deposited with the United States Postal Service, with sufficient postage, as first class mail in an envelope addressed to: Commissioner for Patents, P. Box 1450, Alexandria, VA 22313-1450 on:

May 1, 2007

May 1, 2007
Date of Deposit

David P. Lindner - Reg. No. 53, 222

Name of applicant, assignee or Registered Representative

Signature

Date of Signature

Our Case No.: 10773/65

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
Matthew R. Cook, et al.))
Serial No.: 10/808,214) Examiner: Gary E. Elkins
Filing Date: March 24, 2004) Group Art Unit: 3782)
For: PORTABLE FOOD DISPENSER))
	,)

AMENDMENT C

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed March 9, 2007, please enter the following amendment and consider the following remarks.

Amendments to the Claims begin on Page 2.

Remarks begin on Page 5.